



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5325

SERIAL NUMBER 10/758,244	FILING DATE 01/16/2004  RULE	CLASS 701	GROUP ART UNIT 3661	ATTORNEY DOCKET NO. 11-216
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------

**APPLICANTS**

Shoichi Ishida, Novi, MI;

**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-12352 01/24/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

**\*\* 04/23/2004**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>	STATE OR  COUNTRY MI	SHEETS  DRAWING 6	TOTAL  CLAIMS 26	INDEPENDENT  CLAIMS 2
--	-------------------------------	----------------------------	---------------------------	--------------------------------

**ADDRESS**

23400  
 POSZ LAW GROUP, PLC  
 12040 SOUTH LAKES DRIVE  
 SUITE 101  
 RESTON , VA  
 20191

**TITLE**

Electronic control unit and passenger detection apparatus for vehicle

FILING FEE  RECEIVED 1008	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---